**JOHN’S GOSPEL IS MARY MAGDALENES**

**MARY MAGDALENE IS THE WRITER OF ALL JOHN’S**

with clear evidence, all through out.

None can read in truth and come out with any other opinion. It is past argument.

composed, by THE LORD’s SENT Servant,

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| **1**  **SHE SPEAKS “TRULY”**   1. “THIS TRULY” 2. “NO CASUAL TRUTH” 3. Mary is John and the author of John is the author of the epistles and Revelation | **2**  **HOW DEEP THE WELL**  1&2-JESUS MAKES THE DISTINCTION BETWEEN MALE AND FEMALE1/2 &2/2  3-Then it wsa to fulfill all things, as the clearly states.   1. IS JESUS A SMARATIN 2. PROOF THE MAN IS THE WELL THE WOMAN IS THE HELP MEET / MEAT   6-HELP MEETS, MEATS FOR THE MAN, AND WATER LIVING  7-ONLY IF A WOMAN! YES? |
| **4**  **SECRET DISCIPLES**  **W/ SECRETS**  \*NOTES 1, 2, 3, 4,5a  THE SECRET DISCIPLE only in John | **5**  **ALL AT A DISTANCE BUT....MARY....?**   1. ALL THE MEN GO GHOST, in every GOSPEL  2. MY MOTHER...MY FATHER....ALL MARY MAGDALENE   3 WHY JOHN IS SO OLD, & THE ONLY ONE NOT MURDERED   1. GOD IS GRACIOUS  5) GOD MADE A COVERING FOR HER & SHE STANDS   MARY CAN’T TOUCH HIM LIKE THAT BUT THOMAS FINGER BANGS HIM |
| **6**  **HOW DO WE KNOW WHAT SHE SAID THEN**  1 HOW DO WE KNOW WHAT WAS SAID THEN & SEE WE SEE MORE  2 THE ELDER ELECT LADY ALL JOHN AS MARY  3 THE WOMAN CAUGHT IN ADULTERY  4 WOMAN CAUGHT IN ADULTERY IS A PROPHECY  5 THE WOMAN IS WHY | |

**SHE SPEAKS “TRULY”**

1. **“THIS TRULY”**
2. **“NO CASUAL TRUTH”**
3. **Mary is John and the author of John is the author of the epistles and Revelation**

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| **JOHN 4:18,** | **JOHN 21:24,** | **G227 “TRULY” ,** | **“THIS TRULY”** |
| **ACTS 26:25,** | **“NO CASUALTRUTH”** | **JOHN 4:18,** | **3JN 1:12,** |
| **JOHN 5:31,** | **MTT 22:16,** | **JN 5:31,** | **G227  “truly”** |

**JOHN 4:18**

**For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.**

**[John 21:24](verseid:43.21.24)**

This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

**NOTE:** but how do we know?**JOHN 4:18**

**“THIS TRULY”**

This “truly” occurs x25 times, and see in which respect is given to it.

There is only, GOD, Jesus, John The Baptist’s “TESTIMONY” (not John himself, mainly because Jesus knew that he was Elijah, John didn’t know he was Elijah, or John would have said he was, but John did speak right on himself, on his account, but Jesus being so accurate in speech, literally only calls to record John’s Testimony of Him). and of  GODLY righteous truths and of Natural. and there is one other person, in all the New Testament it is used of, THE WOMAN AT THE WELL.

And thus by this do we know in John 21, that this disciple’s testimony is true (NOTE: how humble, for here it is testimony, the same that Jesus gave to John The Baptist, and not exalted as Jesus gave to her at the well. I find this quite endearing, that she doesn’t rise up above John The Baptist, but rather humbly goes into place under/with/after him, in testimony.

            Now I am well aware that one can interpret it as, “on this matter, you speak truly,” but by the use of the word, the gravity there too, it is not some casual truth as in

**[Acts 26:25](verseid:44.26.25)**

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

**“NO CASUAL TRUTH”**

            Not that there is a casual truth, but when I say “that stinks” & my son reply, “yah that is true, it was me.” This is not the context of which we are speaking of truth, this truth that is used is specifically used. This truth again is only 25x and the others for instance G225  ἀλήθεια  /   alētheia **Total KJV Occurrences:** 104x (the largest or close too) and there is more than these.

          This is a keynote to understand, for it is setting the premise for the whole of all the epistles of John x3 and Revelation, and of course this Gospel.

The link that ties this as the introduction of the writer is this word “truly” for it is the signature at the end.

**[John 4:18](verseid:43.4.18)**

For thou hast had five husbands; & he whom thou now hast is not thy husband: in that saidst thou truly.

**NOTE:** and as in the epistles

**[3 John 1:12](verseid:64.1.12)**

Demetrius hath good report of all *men,* and of the truth itself: yea, and we *also* bear record; and ye know that our record is true.

**[Matthew 22:16](verseid:40.22.16)**

And they sent out unto him their disciples with the Herodians,

saying, Master, we know that thou art **true,**

and teachest the way of God in **truth,**

neither carest thou for any *man:* for thou regardest not the person of men.

[John 5:31](ref:Jhn.5.31)

If I bear witness of myself, my witness is not true.

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| **G227    “truly”**  **ἀληθής**  **alēthēs** | | **Thayer Definition:**   1. **true** 2. **loving the truth, speaking the truth, truthful** | |
| **as used in reference too;** | | | |
| **GOD**   [Jhn 8:26](ref:Jhn.8.26),  [Rom 3:4](ref:Rom.3.4),  1Pe 5:12 | **Jesus** [Mat 22:16](ref:Mat.22.16) (2), [Mrk 12:14](ref:Mrk.12.14), [Jhn 8:13-14](ref:Jhn.8.13-14) (2), [Jhn 8:16](ref:Jhn.8.16-17), Jhn 10:41 | | **John The Baptist**   [Jhn 19:35](ref:Jhn.19.35), |
| **angels if true,**     [Act 12:9](ref:Act.12.9), | **righteous truth**   [Jhn 3:33](ref:Jhn.3.33),   [Jhn 5:31-32](ref:Jhn.5.31-32) (2),   [Jhn 7:18](ref:Jhn.7.18),   [Jhn 8:17](ref:Jhn.8.16-17),   [2Co 6:8](ref:2Co.6.8),  Php 4:8 ,   [Tit 1:13](ref:Tit.1.13),   [2Pe 2:22](ref:2Pe.2.22),  [1Jn 2:8](ref:1Jn.2.8),   1Jn 2:27,   **[Psa 19](verseid:19.19.1).** | |  |

## 25 Verses Found, 25 Matches

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| Matthew | 1 Verse(s) | 1 Match(es) |
| Mark | 1 Verse(s) | 1 Match(es) |
| John | 13 Verse(s) | 13 Match(es) |
| Acts | 1 Verse(s) | 1 Match(es) |
| Romans | 1 Verse(s) | 1 Match(es) |
| 2 Corinthians | 1 Verse(s) | 1 Match(es) |
| Philippians | 1 Verse(s) | 1 Match(es) |
| Titus | 1 Verse(s) | 1 Match(es) |
| 1 Peter | 1 Verse(s) | 1 Match(es) |
| 2 Peter | 1 Verse(s) | 1 Match(es) |
| 1 John | 2 Verse(s) | 2 Match(es) |
| 3 John | 1 Verse(s) | 1 Match(es) |

**3 Mary is John and the author of John is the author of the epistles and Revelation**

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| **[3Jn 1:12](verseid:64.1.12)** Demetrius hath good report of all *men,* and of the truth itself: yea, and we *also* bear record; and ye know that our record is true. | **[Jhn 19:35](verseid:43.19.35)** And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe. |
| **[Jhn 21:24](verseid:43.21.24)** This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. | **[3 John 1:1](verseid:64.1.1)**  **([KJVA](bibleref:KJVA.64.1.1))**  The elder unto the wellbeloved Gaius, whom I love in the truth. |

**HOW DEEP THE WELL**

**1&2-JESUS MAKES THE DISTINCTION BETWEEN MALE AND FEMALE1/2 &2/2**

**3-Then it wsa to fulfill all things, as the clearly states.**

1. **IS JESUS A SMARATIN**
2. **PROOF THE MAN IS THE WELL THE WOMAN IS THE HELP MEET / MEAT**

**6-HELP MEETS, MEATS FOR THE MAN, AND WATER LIVING**

**7-ONLY IF A WOMAN! YES?**

**1-JESUS MAKES THE DISTINCTION BETWEEN MALE AND FEMALE 1/2**

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| **NOTE:** Clearly Jesus makes the distinction between male and female, and this is why he calls his mother, woman. This is very interesting, And so too Peter. The ONLY REASON FOR PETER to ask about another Disciple is if it is a woman, rather, his woman, that is Jesus. | |
| **[Jhn 21:20](verseid:43.21.20)** Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?  **[Jhn 21:21](verseid:43.21.21)** Peter seeing him saith to Jesus, Lord, and what *shall* this man *do?*  **[Jhn 21:22](verseid:43.21.22)** Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me. | |
| **John 2:3**  Jesus said to her,  “Woman, what have I to do with thee? mine hour is not yet come.” | **[Luk 1:28](verseid:42.1.28)** And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed***art* thou among women.**  **[Psa 45:9](verseid:19.45.9)** **all the Kings' daughters *were* among thy honourable** women: upon thy right hand did stand the queen in gold of Ophir |
| **John 4:9**  Then saith the woman of Samaria to him,  “How is it that thou, being a Jew, asks drink of me, which am a **woman of Samaria? f**or the Jews have no dealings with the Samaritans.” | **[Gen 3:9](verseid:1.3.9)** And the LORD God called unto Adam, and said unto him, Where *art* thou?  **[Jhn 18:4](verseid:43.18.4)** Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? |

1. **JESUS MAKES THE DISTINCTION BETWEEN MALE AND FEMALE 2/2**

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| **NOTE;** **John 2:3** is clearyly playing on trhe parable of hte rib, the mirrior the other half, and is claerly linking Adam not being in front, thus does Jesus have not to do with her on most occasioin Him dying in the front blood at door post before the city gages, and her in the house. to prove this see them in **Genesis3** and at **John 21** what of this disxiple | |
| Unto Her” = Auto αυτοσ *ow-tos'*From the particle αὖ au (perhaps akin to the base of [G109](num:G109) through the idea of a *baffling* wind; *backward*); the reflexive pronoun *self*, used (alone or in the compound of [G1438](num:G1438)) of the third person | **John 2:3**  Jesus said to her,  “Woman, what have I to do with thee? mine hour is not yet come.”t of this disxiple |
| **[Jhn 18:9](verseid:43.18.9)** That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. | |

**3-Then it wsa to fulfill all things, as the clearly states.**

Jesus asks one person for a drinkk, one person particuliarly. Which he does get but at the cross, to finish all things. **She left her water pot, therefore he is the water, the well in a dry place, that is the male role, to be the oasis, the covering, the faithful water hole, and she is the help meat, the hunt, the chase.**

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| **[Jhn 4:4](verseid:43.4.4)** And he must needs go through Samaria.  **[Jhn 4:5](verseid:43.4.5)** Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.  **[Jhn 4:6](verseid:43.4.6)** Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour. | **NOTE:** this is the ONLYGOSPEL He must needs go through, and of all places Samaria, yes, to meet her at the well. they are one not 2. |
| **JOHN 19: 28**  After this, Jesus knowing that all things were now accomplished,  that the scripture might be fulfilled,  saith, “I thirst.”  [Jhn 4:7](verseid:43.4.7) There cometh a woman of Samaria to draw water: Jesus saith unto her, ”Give me to drink.”  **John 4:9**  Then saith the woman of Samaria to him,  “How is it that thou, being a Jew, asks drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.”  [Jhn 4:28](verseid:43.4.28) The woman then left her waterpot, and went her way into the city, and saith to the men, | **NOTE:** She leaves her water pot, she is the help meat, meet, he the man is the water well, the one that digs stays faithful, for her to always return too. |

**4-IS JESUS A SMARATIN**

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| **[Jhn 4:9](verseid:43.4.9)** Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. | **[Jhn 8:48](verseid:43.8.48)** Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? |
| **[Jhn 8:49](verseid:43.8.49)** Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. | |

**5-PROOF THE MAN IS THE WELL THE WOMAN IS THE HELP MEET / MEAT**

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| **[Jhn 4:15](verseid:43.4.15)** The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. | **[Jhn 4:16](verseid:43.4.16)** Jesus saith unto her, Go, call thy husband, and come hither. |

**6-HELP MEETS, MEATS FOR THE MAN, AND WATER LIVING**

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| |  |  | | --- | --- | | **[Jhn 4:8](verseid:43.4.8)** (For his disciples were gone away unto the city to buy **meat.**) | **[Mat 24:38](verseid:40.24.38)** For as in the days that were before the flood they were **eating** and **drinking, marrying** and giving in marriage, until the day that Noe entered into the ark, |   **[Jhn 4:31](verseid:43.4.31)** In the mean while his disciples prayed him, saying, Master, **eat.** | |
| **[Jhn 4:32](verseid:43.4.32)** But he said unto them, I have **meat** to eat that ye know not of. | **[Jhn 4:33](verseid:43.4.33)** Therefore said the disciples one to another, Hath any man brought him *ought* to **eat**? |
| **[Jhn 4:34](verseid:43.4.34)** Jesus saith unto them, My **meat** is to do the will of him that sent me, and to finish his work. | **[Gen 2:18](verseid:1.2.18)** And the LORD God said, *It is* not good that the man should be alone; I will make him an **help meet** for him. |

**7-ONLY IF A WOMAN! YES?**

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| **[Jhn 20:1](verseid:43.20.1)** The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. | THE ONLY Gospel that puts Mary out there on her own, & this cause she is covering the other women. |
| **[Jhn 20:2](verseid:43.20.2)** Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. | THE ONLY GOSPEL that does not mention the non-belief of Peter, and it about Mary.  There is a play here on her using Peter as her covering, a salute of sorts. |
| **[Jhn 20:3](verseid:43.20.3)** Peter therefore went forth, and that other disciple, and came to the sepulchre. | the other disciple, while still having a first person view. |
| **[Jhn 20:4](verseid:43.20.4)** So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. | NOTE well they both ran, together, and the poke of she outran him. |
| **[Jhn 20:5](verseid:43.20.5)** And he stooping down, *and looking in,* saw the linen clothes lying; yet went he not in. | NOTE very well that this disiple did not go in, Every man i know would have ran in, but if it was a woman, and with Peter? |
| **[Jhn 20:6](verseid:43.20.6)** Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, |  |
| **[Jhn 20:7](verseid:43.20.7)** And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. | Folded up. Who mentions folded up clothes while talking about the resurrection of Christ? only JOHN, cause it’s a woman. |
| **[Jhn 20:8](verseid:43.20.8)** Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. | There is not a problem naming any disciple, save for this disciple that trades out with only Mary Magdalene. |
| **[Jhn 20:9](verseid:43.20.9)** For as yet they knew not the scripture, that he must rise again from the dead. |  |
| **[Jhn 20:10](verseid:43.20.10)** Then the disciples went away again unto their own home. | Notice Mary is still in the Garden, like in Eden, her home. |

**SECRET DISCIPLES**

**W/ SECRETS**

**\*NOTES 1, 2, 3, 4,5a**

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| **Matthew 27:57-61** | **Mark 15:43-47** |
| **Luke 23:50-56** | **John 19:38-42** |

**THE SECRET DISCIPLE**

**only in John**

**Joseph of Arimathea 4 Gospels**

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| **Matthew 27:57-61** 57 When the even was come, there came a rich man of Arimathaea, named Joseph, **who also himself was Jesus' disciple:** 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.  59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,  60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulcher, and departed.  61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulcher. | **Mark 15:43-47** 43 Joseph of Arimathaea, an**honorable counsellor, which also waited for the kingdom of God**, came, and went in boldly to Pilate, and craved the body of Jesus.  44 And Pilate marveled, if he were already dead: and calling to the centurion, he asked him whether he had just died.   45 And when he knew it of the centurion, he gave the body to Joseph.  46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulcher which was hewn out of a rock, and rolled a stone to the door of the sepulcher.  47 And Mary Magdalene and Mary the mother of Joses (Joseth) beheld where he was laid. |
| **Luke 23:50-56** 50 And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:  51 (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: **who also himself waited for the kingdom of God.** 52 This man went to Pilate, and begged the body of Jesus.  53 And he took it down, and wrapped it in linen, and laid it in a sepulcher that was hewn in stone, wherein never man before was laid.  54 And that day was the preparation, and the sabbath drew on.  55 And the women also, which came with him from Galilee, followed after, and beheld the sepulcher, and how his body was laid.  56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment. | **John 19:38-42** 38 And after this Joseph of Arimathaea, **being a disciple of Jesus, but secretly for fear of the Jew**s, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.  39 And there came also  Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.  40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.  41 Now in the place where he was crucified there was a garden; and in the garden a new sepulcher, wherein was never man yet laid.  42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulcher was nigh at hand. |

**Joseph of Arimathea 4 Gospels**

**\*NOTE 1**  
This is not a discrepancy, it is that he was bold to beg for the body of Jesus. Think of everyone else popping smoke, and wouldn’t even be seen, HIS best friend, friends, and disciples, apostles to be. 

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| **Matthew 27:58**  He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. | **Luke 23:52** This man went to Pilate, and begged the body of Jesus. | **Mark 15:43** Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, \*1and went in boldly to Pilate, and craved the body of Jesus. |

**NOTE 1a**

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| **Luke 23:** **56** And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment. | **1 John 5:** **2** By this we know that we love the children of God, when we love God, and keep his commandments.  **3** For this is the love of God, that we keep his commandments: and his commandments are not grievous. |

**NOTE 2**

See how they loved HIM. as 1John states. Also note well that Luke and John have very much the same expressions for the sepulcher. There is other links between Luke and John, proving

**1-**that Luke and John talked to each,   
**2-** that the writer of John taught Luke much.   
**3-** That Luke having perfect understanding, is very much close to John’s equal in theological understanding; that is Mary, as recorded in other writings they were jealous of her, even to the point of trying to discount her, (see below **Mark16:10-14)**  which is exactly why in Revelation

(see below**Rev22:16)** you have the same running theme closing up the book, and you have it in the epistles as well.

1. that they were both Gentile, Luke Gentile and John= Mary was a Samaritan.

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| **Mark 16:10** And she went and told them that had been with him, as they mourned and wept.  **11** And they, when they had heard that he was alive, and had been seen of her, believed not.  **12** After that he appeared in another form unto two of them, as they walked, and went into the country.  **13**And they went and told it unto the residue: neither believed they them. **14**Afterward he appeared unto the eleven as they sat at meat, and **upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen**.  **3John**  **9 *I wrote unto the church:*** but Diotrephes, who loveth to have the preeminence among them,***receiveth us not.***  **10** Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, ***neither doth he himself receive the brethren***, and ***forbiddeth them that would***, and ***casteth them out of the church.***  ***…..*** **12** Demetrius hath good report of all men, and of the **truth itself**: yea, and ***we also bear record***; ***and ye know that our record is true.*** …..NOTE: but how do we know this disciples record is true, John 21 and that by John | **Revelation 22:**  **16** ***I Jesus have sent mine angel to testify unto you*** these things in the churches. I am the root and the offspring of David, and the bright and morning star.  **17**And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. **18** For I testify unto every man that heareth the words of the prophecy of this book,**If any man shall add unto these things**, God shall add unto him the plagues that are written in this book: **19**And ***if any man shall take away from the words of the book of this prophecy***, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. **20** He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.  **21** The grace of our Lord Jesus Christ be with you all. Amen. |

**\*NOTE 3**

**Mainly Peter’s is Mark**  
The sheer fact that these two use the same expression is very strange in itself, unless they have a common tie of some kind, you would think that Luke would be expressively different than the others, and he is really, he is, being the only Gentile writer, and the only one that had all the stories, well at the least, we know he had Paul, Peter, Barttholomule, and Mark, I give you Paul was not there, but Mark may have been some the time, the rich man that goes and Jesus loves him, that is said to be Mark, hence why Jesus loved him.

**Couldn’t write**  
Mark being Peter’s, mainly because Peter didn’t write. No where can we find Peter writing, he is illiterate, or he just can’t write, but for some reason all his epistles are penned by another. And Peter being who he was, it is easy to see why he didn’t write at that day and age, he needed not too. And there were many men, that read, but did not write. In fact Charlemagne aka Charles the Great was one who started universities and centralized education standards, but never learned to write himself, becoming annoyed he gave it up, and this was in the late 700’s, and as stated a man of wealth and prestige, of which Peter was neither.

**Luke writes like John, Why?**  
So then one has to ask, why is it that John, has the same saying as Luke, who is known for his skill in language, his accuracy in documentation, the man has more medical terms, accurate, and still in use today, in just his GOSPEL, not ACTS, than the father of modern medicine Hypocrite has in all his works combined.

Luke has many facts that still astound us, but one of my most favorite is the temptation, how he is the only one that got the process of Satan rising in the soul, in the heart, and in the mind, the others have it one step off, not that it’s wrong, but Luke is more accurate, the one with perfect understanding. Have you ever heard of such a man? A man of perfect understanding?

**Luke is Self Schooled by Spirit**  
Luke has no formal education, save that of THE HOLY SPIRIT. Once asked to come to Antioch, once commanded to come to Antioch and get his ordination, he flat out insults them, for their idolatry, their blasphemy, and their group confederate mentalities to try and be the ones that ordain them that GOD ordains HIMSELF. "why would i seek from men that ordination that only comes from GOD."

**NOTE:4**

**Luke & Mary common roots**

We must reconcile the fact that the only NON-JEWISH writer in all the Hebrew Scriptures, that is old and new testaments, has the same "turn of phrase," the "same lingo," the same expressions as John the disciple that Jesus loved. And this is easily figured out, for Samaria is in the Northern Kingdom, thus closer to Turkey, where Luke is from, and as you well know the Jews have nothing to do with Samaritans, thus then it isn’t hard to conceive that Luke’s Turkey Antioch Language expressions and so forth, actually come to Mary Magdalene in the Samaritan town in which she was found by Christ, at The Well of Jacob, (aka well of Shechem).

**Luke’s insider is female & Mary gets along**   
This connection between Luke and John Gospels, that is Mary, but we read as in John’s Gospel & Epistles is prevalent in many aspects, and anyone digging in the Gospels will tell you, Luke, and John seem to have an inside link that the others did not. Well, it is true, Luke by investigation gained things that were said the others didn’t even know, from a connection to a servant in Herod’s court, and Mary, that is John’s, just seemed to have them by association to Christ, to always being around Him, that is at night, in secret places, where no other was, and so forth.   
Such as the well in John 4, how do we know there conversation, Martha telling Mary to meet Jesus in Secret, or the last night in the Garden of Gethsemene, how do we know what he prayed while the others slept.

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| **Luke 23:50-56** 53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. | **John 19:41**  Now in the place where he was crucified there was a garden; and in the garden a new sepulcher, wherein was never man yet laid. |

**\*NOTE: 5a**

**Luke 23:50-56**  
50 And, behold, there was \*5 a man named Joseph, a counsellor; and he was a good man, and a just:   
51 (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

**The secret Disciple**

**only in John**

**Mtt.27:57**-who also**himself was Jesus' disciple:**

**Mrk15:43**honorable counsellor, which also waited for the kingdom of God,

**Lk23:51**who also himself waited for the kingdom of God

**John 19:38**being **a disciple of Jesus,**but***secretly*** for fear of the Jews,

**John 3:**

**1** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

**2b** The same came to Jesus by night, and said unto him, Rabbi….

   Matthew and John are the only to mention that it is Jesus’ disciple, and John is the only one that mentions he was a secret disciple.

           Now the reason that Luke and Mark do not mention him as a disciple is clear, they were not privy to that information. Mark nor Luke would dare to write you something they could not confirm. This is particuliarly shown in Mark’s Gospel, which is well known to be Peter’s, as of the bulk. But Mark didn’t just go and take Peter’s testimony, he took several accounts, investigating for himself, and by the time it was time to write, it was no longer really Peter’s alone, but mainly Peter’s.

          So then that would leave us with Matthew who was an eyewitness, and could have known him as Jesus’ Disciple, most especially after the getting of the body, "boldly." But there is John’s, who, would have been there when "Nicodemus came by night," and would have also known that of Joseph, if he was a follower in secret.

**ALL AT A DISTANCE BUT....MARY....?**

1. **ALL THE MEN GO GHOST, in every GOSPEL**

**2. MY MOTHER...MY FATHER....ALL MARY MAGDALENE**

**3 WHY JOHN IS SO OLD, & THE ONLY ONE NOT MURDERED**

1. **GOD IS GRACIOUS**

**5) GOD MADE A COVERING FOR HER & SHE STANDS**

1. **MARY CAN’T TOUCH HIM LIKE THAT BUT THOMAS FINGER BANGS HIM**

|  |  |
| --- | --- |
| **John 19:25-27** | **Matt 27:55-56** |
| **Mark 15:40-41** | **Luke 23:49** |
| **Jhn 20:17,Jhn 20:27** |  |

**1) ALL THE MEN GO GHOST, in every GOSPEL LEAVING ONLY MARY MAGDALENE**

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| **Matt 27:55-56 55** There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to HIM; | **56** Among whom were Mary Magdalene, & Mary the mother of James & Joseph, & the mother of the sons of Zebedee. |
| **Mark 15:40-41 40** There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; | **41** Who also, when he was in Galilee, followed him, and ministered unto him; and many other women which came up with him unto Jerusalem. |

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| **Luke 23:49**  And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things. | |
| **John 19:25-27 25** Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and ***Mary Magdalene.*** | |
| **26** When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman, behold thy son!** | **27** Then saith he to the disciple, **Behold thy mother!** And from that hour that disciple took her unto his own home. |

**Note:**

1. **Mary mentions herself last, (this is a running theme of this Gospel.**

**b) entire rundown of all that are by the cross,** and there is not one male, & this is the case for all the other Gospels as well.

**2. MY MOTHER...MY FATHER....ALL MARY MAGDALENE**

**John 20:**

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| **16** Jesus saith unto her, ***Mary***. She turned herself, and saith unto him, Rabboni; which is to say, Master. | **17** Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ***ascend unto my Father, and your Father;*** and *to* my God, and your God. |

**NOTE: Now piece these together, and you have a wedding in The Gospel of John,**

I ***ascend unto my Father, and your Father;***

he saith unto his mother, **Woman, behold thy son!**  
Then saith he to the disciple, **Behold thy mother!**

**NOTE:**

**3WHY JOHN IS SO OLD, AND THE ONLY ONE NOT MURDERED,**

Which means every other Gospel writer had to be fully aware that Mary is John, and this would explain the reason why she lived so long, and died of old age on Patmos, that is she being a female, and they kept looking for the male John.

**GOD IS GRACIOUS**

**4)GOD IS GRACIOUS** John, that is as we know it, well as you knew it, for John is another way of saying Hannah, Annah, the lowly lifted or GOD is gracious, but it is most commonly used to describe how GOD THE FATHER IS GRACIOUS when HE GIVES a MAN HIS BRIDE. This is going to be key when you get to Revelation,

**5)** **GOD MADE A COVERING FOR HER & SHE STANDS**

#1 reason know this for Revelation, no females in heaven, they are all covered blameless and Holy, so even as a female, she must operate in the male capacity, doing the father’s business. This is why all Angels have hermaphrodite names, such as Michael has a Michelle, but let me give you one that I am most assured is female, Gabrielle, how else could he stands in the presence of GOD, but you see the 24 elders, face down Holy Holy Holy, that is the difference between male and female before THE LORD, the same thing can be seen in the response Gabriel gives to Zachariah vs. Mary, when they ask the same question, “how shall i know these things will come to be?” the male has his mouth shut after a grand show, and the other is told not to worry and is comforted. It is the difference between man commanded and she is spoken too, even softly, Isa 40:1-3

**6)MARY CAN’T TOUCH HIM LIKE THAT BUT THOMAS FINGER BANGS HIM**

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| **[Jhn 20:17](verseid:43.20.17)** Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God. | **[Jhn 20:27](verseid:43.20.27)** Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing. |

**HOW DO WE KNOW WHAT SHE SAID THEN**

**1 HOW DO WE KNOW WHAT WAS SAID THEN & SEE WE SEE MORE**

**2 THE ELDER ELECT LADY ALL JOHN AS MARY**

**3 THE WOMAN CAUGHT IN ADULTERY**

**4 WOMAN CAUGHT IN ADULTERY IS A PROPHECY**

**5 THE WOMAN IS WHY**

**1 HOW DO WE KNOW WHAT WAS SAID THEN & SEE WE SEE MORE**

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| **[Jhn 4:27](verseid:43.4.27)** And upon this came his disciples, and marvelled that he talked with the woman: **yet no man said, What seekest thou? or, Why talkest thou with her?** | **[Jhn 21:24](verseid:43.21.24)** This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. |
| **[Rev 22:6](verseid:66.22.6)** And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. | |
| **[Rev 22:16](verseid:66.22.16)** I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star. | |
| **[Rev 22:17](verseid:66.22.17)** And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. | |
| **[Rev 22:18](verseid:66.22.18)** For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: | **[Rev 22:19](verseid:66.22.19)** And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from*the things which are written in this book. |

**yet no man said, What seekest thou? or, Why talkest thou with her? Then how is it that we know the details, to this conversation, and the secret meetings of the disciples, who came to him by night, Anannias, and the other secret disciple Joseph of Arimathia, and how do we know what he prayed in the garden while all the men slept. Thus you can see that it is clearly her. That is the Disciple that Jesus loved is Mary Magdalene, aka our John writer of The Gospel of John, the x3 Epistles, and Revelation.**

**2 THE ELDER ELECT LADY ALL JOHN AS MARY**

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| **[2Jn 1:1](verseid:63.1.1)** The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; | **NOTE:** The elect lady is clearly every female. THE DAUGHTER OF THE KING, ps 45 Jerusalem mother to us all Heb, Eve mother to all living before she has a child, always twins, AIYSH / EVE Sarai / Sarah Leah / Rahel daguther and mother,  **[Gal 4:26](verseid:48.4.26)** But Jerusalem which is above is free, which is the mother of us all. |
| **[2Jn 1:5](verseid:63.1.5)** And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. | THE ONLY TIME you will see the female directly commanded, it MUST THEN NEEDS BE a female, for all the men even THE ANGELS stpeak to her, Isa 40:1-3 because she is judged already, living it out, the only other close you get is Samson’s Father, told by THE ANGEL see she obey all my commands, but whe THE ANGEL taled to her, it was talkings, speaking. See also, Zachariah compared to Mary, they ask the same question, and see. She is talked too. |
| **[2Jn 1:13](verseid:63.1.13)** The children of thy elect sister greet thee. Amen. | of your elect sister. that is thus she is flat telling you that she is a woman, and or, has made the elct sister see her covenant, she is mother to all living, from this point on. well from the dropping of blood on, mother to all liing. |
| **[2Jn 1:12](verseid:63.1.12)** Having many things to write unto you, I would not *write* with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. | Lie with Mary and Elizabeth. And note it is much more cordial, as like a woman, not, when i get there, we hace much business, or as Paul puts it, “the other matters i shall put to rest when i arive.” |

**3 THE WOMAN CAUGHT IN ADULTERY**

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| [Jhn 8:2](verseid:43.8.2) And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. |
| NOTEclearly a bench mark to show how low he is going to go, to dust |
| [Jhn 8:3](verseid:43.8.3) And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, |
| NOTEthat is every man is guilty is guilty of adultery to bring her out in midstm where is her covering, and these people are usiing HIS NAME 1FATHER is invisible so you have to be him. |
| [Jhn 8:4](verseid:43.8.4) They say unto him, Master, this woman was taken in adultery, in the very act. |
| NOTEbut no, man, and how did they get her, and why> Becasue she is Mary Magdalene, that is why this so strange incident is even taking place, and no man brought, and why they are so adament about Jesus giving the judgement, |
| [Jhn 8:5](verseid:43.8.5) Now Moses in the law commanded us, that such should be stoned: but what sayest thou? |
| NOTETo see if he is for the law, testing him in that law they do not hold up, or keep themselves. |
| [Jhn 8:6](verseid:43.8.6) This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his*finger wrote on the ground, *as though he heard them not.* |
| NOTELaw says bring both, and kill them, it’s stoning in one or kill them in the other. but alwauys both. STOOOPED DOWN, into dust, Gen Adam sent out, dust, Eve chastised |
| [Jhn 8:7](verseid:43.8.7) So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. |
| NOTEHe went low, that he maybe exalted, the low brought high the high to not. and this is what Adam did to tempt THE LORD GOD, throw her down, throw self down from tower made. |
| [Jhn 8:8](verseid:43.8.8) And again he stooped down, and wrote on the ground. |
| NOTEhe stooped to GRAFITI in the dust, it’s something simple not professional, but more like back signs, like man as dust, or Eve given to Adam, Bone of Bone, but he is bringing them to Adam’s DUST to DUST by 1FATHER. |
| [Jhn 8:9](verseid:43.8.9) And they which heard *it,* being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst. |
| NOTE the natural course of life, the eldeest die, then younger, them today you tomorrow, 2- they didn’t go low, so they are all expelled, and Jesus went to Dust believing the 1st account, the woman is the pillars stand, like Lots wife, THE LORD bears them up HIMSELF Ps 75:3 she is judged already, Isa40:1-3 |
| [Jhn 8:10](verseid:43.8.10) When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? |
| NOTEGet it none but the woman, like with Adam/Eve, save Jesus is THE COMMAND Adam received before he swore bone of my bone, so Jesus is in a way that pillar with the the daughter of the king every daughter each one a pearl each one a gate. each one. |
| [Jhn 8:11](verseid:43.8.11) She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more. |
| NOTE:Like Sarah calls Abraham Lord, the husband is LORD & GOD to the wife she should worship as suh, Ps 45 Jesus also does exactly what THE LORD GOD does in Genesis, sends her out, pains/blood/child bearing/sorrow much/ to husband and he will have rule over her. He dosn’t condemn her, because she is judged already, from Eden, we males owe the life blood on GOD’s altar of truth. |

**4 WOMAN CAUGHT IN ADULTERY IS A PROPHECY**

\*THE JOHN STANDING AT PATMOS UNTIL THEY WERE GONE OUT BY AGE ELDEST TO YOUNGESST,

\*CHRIST WENT LOW AND ROSE UP,

\*JUST LIKE AT THE CATCHING HER IN THE ACT,

\*THUS HE DOESN’T SAY SHE DOESN’T DIE, BECAUSE HE DIES, FOR HER,

\*remember, she sleeps, and Lazerus dies, but Jesus doesn’t say that she doesn’t die, for really she dies twie, her blood taken, then death, that is the two deaths, and then he dies for her, to bring her blameless, that is the husband, the father, if not you then Jesus Christ, but he did not come to be her husband, came to be yours, and you hers.

\*IF HE TARRY TIL I OME, THUS SHE IS NOT FOLLOWING, In all the other teachings, it is the man standing in the truth after Jesus Christ,shoes off at the burning bush,

\* SHE IS THE TOWER THE GOLDEN COLUMN, THE HOUSE CITY FIELD THUS TARRY TIL I COME. If you read **Proverbs 31**, the man is at the gate, before the door, at the posts, crucified, nailed down, and she is the one that tarrys.

**[Pro 31:23](verseid:20.31.23)** Her husband is known in the gates, when he sitteth among the elders of the land.

**5 THE WOMAN IS WHY**

\*The shear fact it is a woman, is the reason they make a big deal about it, if it had been men it would be to normal for them to mention. in the Middle East still to this day, hand holding of men is very normal and common, even laying in each others laps, kissing on the neck, and it is very male chauvinistic when done, I mean in a masculine male chauvinist way. However, if you were to have a female kissing and hugging on you, that would be a big deal, for even their wives and closest kins don’t do this with the opposite sex, she is in the rear, with the gear, she is not to be approached, and the brothers are the frontline defense. They don’t hold hands because she walks behind him.

In this nation it use to be that no one would pull over the women, that is because men understood that she is more frightened than us, most especially in legalities, such as bill collectors, and courts, and cops and all the like.

If you have it where your nation thinks that the females are an enemy to the nation, and should be randomly spot checked, pulled over, frisked, searched, guns taken, car taken, drugs taken, money taken, time taken, children taken, life taken, and throne into castle dungeons of midevil proportions then you don’t have a problem with crime you have a problem with idolatrous men. They are sacrificing the women and the children, and their neighbors so they can serce more idols, get more idols, no matter the prisons and dungeons, and daughters they put into slavery, or are having ripped apart again taking their children they suffered and die to bring in, by GOD’s Grace.

The Baby ward, it has casualties. Good ones, good casualties, of both mothers, and children, and if it is so bad for children what is it to the women? The best i have heard aa a man, is “being set on fire.” However it feels, it is counted and has always been counted, a full debt paid, with her life, all her life is to her nation. Debts paid. Blood life, everyone of them. Anything past this and you are now in the realmo of no blood roots, no bread trail home, no cornerstone to build from, to start out straight. If the onset is wrong, the entire buildiing will show as it does now. If you do not at the mother as a holy and perfect work, what are you going to do as a holy perfect work, you? your adultery? die forcing the mother of your child, children. The cuttinng in half, cursing kids toads, in custody, telling them adultery si okay. If you have a daughter is it good for her that her husband do adultery, swearing falsey. Thus you can see that men that do this, are okay with enslaving women, and women are easily enslaved.

The only way you could have a society of chainless slaves, all serving bills above, like a god, is if you call up to collect on enough women in the naiton. Thus making then un-approachable is the right way, for all men are lying deceievers come to rob, steal, kill, until rebron. No matter how he or others think of hin, wihtout the holdihng to the truth that blessing from GOD as a man, theb do telll what is he holding on too, and what is he building on.